AGENDA
CITY OF WEST HOLLYWOOD
PLUMMER PARK AD-HOC SUBCOMMITTEE

WEDNESDAY, JUNE 11, 2025
5:00 P.M.

PLUMMER PARK COMMUNITY CENTER, ROOMS 5 + 6
7377 SANTA MONICA BLVD.,
WEST HOLLYWOOD, CA 90046

PUBLIC PARTICIPATION:

COMMUNITY MEMBERS WHO ARE UNABLE TO ATTEND IN PERSON MAY PROVIDE INPUT ELECTRONICALLY. Those who wish to comment by email on matters before the Plummer Park Ad-Hoc Subcommittee are strongly encouraged to forward their comments to Michael Barker at mbarker@weho.org no later than 2:00 p.m. on Wednesday, June 11.

1. CALL TO ORDER

2. UPDATES ON PARK PROJECTS UNDERWAY
(HELEN COLLINS, DIRECTOR OF PUBLIC WORKS)
A. Park Facilities Updates
B. Dog Park

3. PROGRAM UPDATES
(STEPHANIE MARTINEZ, RECREATION SERVICES MANAGER)
A. Update on Recreation Programs and Events

4. PLUMMER PARK COMPREHENSIVE IMPROVEMENT PLAN KICK-OFF
(R. ABRAMSON, URBAN DESIGN + ARCHITECTURE STUDIO MANAGER)
A. Signage Kiosks at Plummer Park
B. Engage WeHo Online Platform
C. Proposed Two-Phase Comprehensive Improvement Plan
D. Introduction to Lead Consultant: SWA Group

5. PLUMMER PARK COMPREHENSIVE IMPROVEMENT PLAN: PHASE 1
(K. ROBISHAW, SWA GROUP)
A. Phase 1: Assessment, Outreach, and Programming
B. Proposed Community Engagement Process & Desired Outcomes
C. Engagement Topics & Upcoming Community Brainstorm Workshop

6. PUBLIC COMMENT
The public is given the opportunity to address the Ad-hoc Subcommittee on any item within its responsibility. At the discretion of the Ad-hoc Subcommittee, speakers may be limited to two to three minutes each.

7. COMMENTS FROM AD-HOC SUBCOMMITTEE MEMBERS

8. NEXT STEPS

9. ADJOURNMENT

PLUMMER PARK AD-HOC SUBCOMMITTEE MEMBERS
Councilmember John M. Erickson
Councilmember Lauren Meister

CITY STAFF
Helen Collins, Director of Public Works
Ric Abramson, FAIA, Urban Design + Architecture Studio Manager
Stephanie Martinez, Recreation Services Manager
Michael Barker, AIA, Project Architect, UDAS

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I declare under penalty of perjury that I am employed by the City of West Hollywood in the Office of the City Clerk and that I posted this agenda on:

Date: **June 6, 2025**

Signature: *Eric Matikosh*
Office of the City Clerk